

505

BILL OF SALE

STATE OF LOUISIANA
PARISH OF RAPIDES

Item: _____
Odometer: _____
COA Unit #: 4650

Before me, the undersigned authority, this 05th day of March, 2022
personally came and appeared THE CITY OF ALEXANDRIA who declared that for the sum of
\$(450.00)
the does by these presents bargain, sell, convey, and deliver with full warranty of title and with
complete transfer and subrogation of all rights and actions of warranty against all former
proprietors of the property herein conveyed unto James 4x4 shop 2740 mckeithen Dr
Alex. la. 71303 the following described vehicle/equipment, to-wit:

FORD	4D	2010	2FABP7BV6AX114650
Make	Body Type	Year Model	VIN #

Who also declared and affirms that there is no mortgage, lien, or encumbrance of any
nature whatsoever against the above-described motor vehicle/equipment or any accessories
attached thereon.

Witnesses:

City of Alexandria
Signed *[Signature]*
Vendor (Seller)

Signed _____
Vendee (Purchaser)

Sworn to and subscribed to before me this the March 6 - 2022

Wanda Hillman
Notary Public



STATE OF LOUISIANA

CERTIFICATE OF TITLE

VIN 2FABP7BV6AX114650				TITLE NUMBER 8956327		DATE ISSUED 12/14/2009	
MAKE FORD	MODEL CVC	BODY 4D	COLOR WHI/	YR 2010	DATE ACQUIRED 12/11/2009	ODOMETER 10	N/U N

* * MAIL TO * *

CITY OF ALEXANDRIA

2021 INDUSTRIAL PARK ROAD
ALEXANDRIA LA 71303

* * OWNER * *
CITY OF ALEXANDRIA

2021 INDUSTRIAL PARK ROAD
ALEXANDRIA LA 71303

(LIEN)

DATE

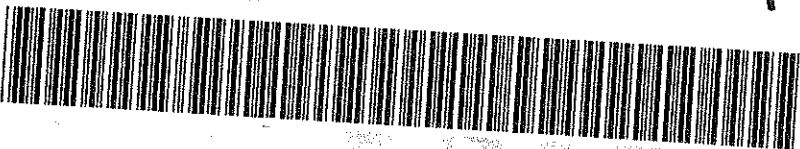
First Lien Released _____ Date _____
Lienholder _____
By _____ Authorized Representative _____

Second Lien Released _____ Date _____
Lienholder _____
By _____ Authorized Representative _____

The undersigned as Vehicle Commissioner of the State of Louisiana, certifies that the applicant named herein has been duly registered in this office as owner of the motor vehicle described pursuant to the laws of the State of Louisiana, subject to the mortgages and encumbrances, if any, herein set forth.

In witness whereof, I have affixed my signature at Baton Rouge.

Key Hodges



FORM

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32010919

BPSMV 1663 (R7/07)

ANY ALTERATION OR ERASURE VOIDS THIS DOCUMENT

KEEP IN SAFE PLACE

TO TEST FOR AUTHENTICITY, HOLD DOCUMENT TO LIGHT AND VERIFY EAGLE'S HEAD WATERMARK

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