



Bill To
EDGAR BRADLEY
2165 CHATAIGNIER RD
VILLE PLATTE, Louisiana 70586
Phone: (337) 831-5251

Remit To
Bonnette Auctions
3804 McKeithen Drive
Alexandria, Louisiana 71303
Phone: (318) 443-6614

Equipment & Vehicle Auction
Invoice #: 26291-6320-1
Bidder: 412
Date: 3/4/2023
Payment Due Date: 3/6/2023



PAID



| Lot # | Title | Bid | Premium | Tax | Total |
|-------|---|------------|----------|------------|------------|
| 180 | Bullet 18ft Bass Boat with 200HP Evinrude Motor | \$5,500.00 | \$550.00 | Tax Exempt | \$6,100.00 |

Title Processing Fee \$50.00



| | | | | | |
|-----|--|------------|----------|----------|------------|
| 207 | 2021 Syx Moto 125 Dirt Bike No title. Like new! | \$1,200.00 | \$120.00 | \$131.34 | \$1,451.34 |
|-----|--|------------|----------|----------|------------|

Totals

| | | | |
|-------------------|-----------------|-----------------|-------------------|
| \$6,700.00 | \$670.00 | \$131.34 | \$7,551.34 |
|-------------------|-----------------|-----------------|-------------------|

Payments

Check #1661 \$7,551.34
added on 3/4/2023 at 3:25 PM by an admin

0% Surcharge \$0.00

Subtotal: \$7,551.34

Expenses: \$0.00

Payment Surcharges: \$0.00

Invoice Total: \$7,551.34

Payments: \$7,551.34

Balance: \$0.00

BILL OF SALE

STATE OF LOUISIANA

PARISH OF Rapides

Before me, the undersigned authority, this the 4th day of March 2023, personally came and appeared Edgar Bradley

who declared that for the sum of \$ 5500.00 cash in hand paid, the receipt of which is hereby acknowledged; he does by these presents Bargain, Grant, Sell, Convey and Deliver with full guaranty of title and with complete transfer and subrogation of all rights and actions of warranty against all former proprietors of the property herein conveyed unto _____ the following described automobile, to-wit:

| Make | Body Type | Year Model | Motor No. | Serial No. |
|-------------|-----------|-------------|-----------|--------------------------|
| <u>Jade</u> | | <u>1993</u> | | <u>1D4DDBN12P1034861</u> |

Who also declares and affirms that there is no mortgage lien, or encumbrance of any nature whatsoever against the above described motor vehicle or any accessories attached thereon.

Witnesses:

Signed _____

Vendor (Seller)

Signed X

Vendee (Purchaser)

Sworn to and subscribed to before me this the 4th day of March

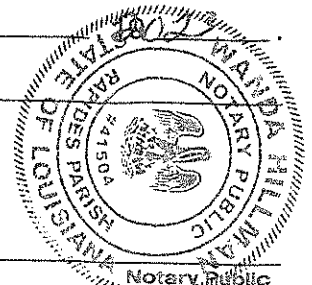
NON-USE AFFIDAVIT

The above described vehicle has not been used on the highways since _____

It has been stored at _____

PRICE OFFICE SUPPLY

ODOMETER READING _____



Notary Public

STATE OF LOUISIANA

CERTIFICATE OF TITLE

| | | | | | | | |
|--------------------------|-------|------------|---------------|--------------------------|-----------------------------|---------------------------|----------|
| VIN 1DHDBBN12P1034861 | | | | TITLE NUMBER K5796430 | | DATE ISSUED 09/03/2013 | |
| MAKE JAVE | MODEL | BODY BT | COLOR WHI/ | YR 1993 | DATE ACQUIRED 01/25/2006 | ODOMETER | N/U U |

* * MAIL TO * *

EVANGELINE BANK & TRUST CO

PO DRAWER 12900

ALEXANDRIA LA 71315

* * OWNER * *

CURTIS CHAUDOIR

2048 RAPIDES AVENUE

ALEXANDRIA LA 71301

(LIEN)

DATE

07/31/2013

EVANGELINE BANK & TRUST CO

PO DRAWER 12900

ALEXANDRIA LA 71315

First Lien Released

12/14/22

The Evangeline Bank & Trust Co

By *[Signature]*
Authorized Representative

Second Lien Released

Date

Lienholder

By

Authorized Representative

The undersigned as Vehicle Commissioner of the State of Louisiana, certifies that the applicant named herein has been duly registered in this office as owner of the motor vehicle described, pursuant to the laws of the State of Louisiana, subject to the mortgages and encumbrances, if any, herein set forth.

In witness whereof, I have affixed my signature at Baton Rouge.

Stephen F. Campbell



FORM

3773

G

497

36857297

DPSMV 1663 (R7/07)

ANY ALTERATION OR ERASURE VOIDS THIS DOCUMENT

KEEP IN SAFE PLACE

Federal and State Law require that you state the mileage in connection with transfer of ownership. Failure to complete ODOMETER STATEMENT OR providing a FALSE STATEMENT may result in fines and/or imprisonment.

NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT and all assignments that follow. ASSIGNMENT MUST BE EXECUTED BY THE SELLER IN THE PRESENCE OF A NOTARY PUBLIC OR TWO (2) WITNESSES. IF EXECUTED IN THE PRESENCE OF TWO (2) WITNESSES, THE ACKNOWLEDGEMENT OF WITNESS MUST BE SIGNED BY ONE (1) OF THE WITNESSES IN THE PRESENCE OF A NOTARY PUBLIC.

ASSIGNMENT OF TITLE BY REGISTERED OWNER (not valid unless completed in full). I/we warrant this title and certify that the vehicle described herein has been transferred on 12 / 14 / 2022 for the sum of \$ 500.00 to the following:

Name(s): Arthur Brown Address: 1735 Mariner Hwy, Kenner, LA 70130

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

ODOMETER READING ☐ NO TENTHS ☐ 1. The mileage stated is in excess of its mechanical limits. ☐ 2. The odometer reading is NOT the actual mileage. WARNING-ODOMETER DISCREPANCY

SIGNATURE(S) of Buyer(s): Arthur Eugene Brown of Seller(s): Arthur Eugene Brown

PRINTED NAME(S) of Buyer(s): Arthur Eugene Brown of Seller(s): Arthur Eugene Brown

SIGNATURE of Witness: [Signature] Sworn to and subscribed by seller before me this

PRINTED NAME of Witness: [Name] Date 12-14-22 Notary No. [Number]

SIGNATURE of Notary Public: [Signature] SIGNATURE of Notary Public: [Signature]

PRINTED NAME of Notary Public: [Name] PRINTED NAME of Notary Public: [Name]

ACKNOWLEDGEMENT OF WITNESS - STATE OF LOUISIANA - PARISH OF

Before me, Notary, personally came and appeared the undersigned, who, after being duly sworn, said that he subscribed his name to the assignment above as a witness to the signature(s) of seller(s) and he saw seller(s) sign his name as his voluntary act and deed.

SIGNATURE of Witness: [Signature] SIGNATURE of Notary Public: [Signature]

PRINTED NAME of Witness: [Name] PRINTED NAME of Notary Public: [Name]

FIRST RE-ASSIGNMENT BY LICENSED DEALER DEALER'S LICENSE NO. UD-00241840

I/we warrant this title and certify that the vehicle described herein has been transferred to the following:

Name(s): Edgar Bradley Address: 2165 Chataignier Rd, Ville Platte, LA 70586

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

ODOMETER READING ☐ NO TENTHS ☐ 1. The mileage stated is in excess of its mechanical limits. ☐ 2. The odometer reading is NOT the actual mileage. WARNING-ODOMETER DISCREPANCY

SIGNATURE(S) of Buyer(s): [Signature] of Seller(s): [Signature]

PRINTED NAME(S) of Buyer(s): [Name] of Seller(s): Arthur Eugene Brown

SIGNATURE of Witness: [Signature] Sworn to and subscribed by seller before me this

PRINTED NAME of Witness: [Name] Date 3-4-23 Notary No. [Number]

SIGNATURE of Notary Public: [Signature] SIGNATURE of Notary Public: [Signature]

PRINTED NAME of Notary Public: [Name] PRINTED NAME of Notary Public: [Name]

ACKNOWLEDGEMENT OF WITNESS - STATE OF LOUISIANA - PARISH OF

Before me, Notary, personally came and appeared the undersigned, who, after being duly sworn, said that he subscribed his name to the assignment above as a witness to the signature(s) of seller(s) and he saw seller(s) sign his name as his voluntary act and deed.

SIGNATURE of Witness: [Signature] SIGNATURE of Notary Public: [Signature]

PRINTED NAME of Witness: [Name] PRINTED NAME of Notary Public: [Name]

SECOND RE-ASSIGNMENT BY LICENSED DEALER DEALER'S LICENSE NO. [Number]

I/we warrant this title and certify that the vehicle described herein has been transferred to the following:

Name(s): [Name] Address: [Address]

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

ODOMETER READING ☐ NO TENTHS ☐ 1. The mileage stated is in excess of its mechanical limits. ☐ 2. The odometer reading is NOT the actual mileage. WARNING-ODOMETER DISCREPANCY

SIGNATURE(S) of Buyer(s): [Signature] of Seller(s): [Signature]

PRINTED NAME(S) of Buyer(s): [Name] of Seller(s): [Name]

SIGNATURE of Witness: [Signature] Sworn to and subscribed by seller before me this

PRINTED NAME of Witness: [Name] Date [Date] Notary No. [Number]

SIGNATURE of Notary Public: [Signature] SIGNATURE of Notary Public: [Signature]

PRINTED NAME of Notary Public: [Name] PRINTED NAME of Notary Public: [Name]

ACKNOWLEDGEMENT OF WITNESS - STATE OF LOUISIANA - PARISH OF

Before me, Notary, personally came and appeared the undersigned, who, after being duly sworn, said that he subscribed his name to the assignment above as a witness to the signature(s) of seller(s) and he saw seller(s) sign his name as his voluntary act and deed.

SIGNATURE of Witness: [Signature] SIGNATURE of Notary Public: [Signature]

PRINTED NAME of Witness: [Name] PRINTED NAME of Notary Public: [Name]

BOAT REGISTRATION CERTIFICATE

Reg. No. LA-6176-FL Expires 08/20/2016 Title No. 107689

Model

| Year | Hull ID No. | Length | Make | Decal No. |
|------|--------------|--------|--------|-------------|
| 1990 | BBQ20X40A090 | 20' | BULLET | 092448 - 16 |

| Use | Hull | Propulsion | Fuel | Type |
|----------|------------|------------|----------|------|
| PLEASURE | FIBERGLASS | OUTBOARD | GASOLINE | OPEN |

State of Louisiana



Department of Wildlife and Fisheries
Boat Registration
Post Office Box 14796
Baton Rouge, LA 70898-9000



CURTIS R CHAUDOIR 239
2048 RAPIDES AVE 1
ALEXANDRIA LA 71301-6635 1
092448

Owner Information

- 1) Always carry the attached registration card on vessel when in use.
- 2) Stop and render aid or assistance if involved in a boating accident.

If the Certificate or Decals are Lost or Destroyed

Owner must submit an application and appropriate duplicate certificate fee to Department of Wildlife and Fisheries. In the case of lost or destroyed decals, owner must submit an application for duplicate certificate and decals along with notarized affidavit on reverse side. A copy of the application will be honored as a temporary certificate for a period not to exceed 30 days.

If a Change of Ownership or Address Occur

The owner/seller of a boat is required by law to report changes of ownership or change of address to Department of Wildlife & Fisheries within 15 days of the occurrence.

If Loss, Destruction or Abandonment of Motorboat Occurs

Owner must surrender to Department of Wildlife and Fisheries certificate of number along with a signed statement giving the date of destruction or abandonment within 15 days.

If the Motorboat is Stolen

The owner of a boat is required to report any registered boat, which has been stolen, to the Department of Wildlife and Fisheries within 5 days of discovering the theft.

Report Boating Accidents

The operator of a vessel involved in a collision, crash, or other casualty involving a recreational vessel and resulting in death or injury to a person or property damage in excess of \$500 must give notice of the incident immediately, by the most prompt means of communication, to the Department of Wildlife and Fisheries, at 225-765-2441 or www.wlf.louisiana.gov or in writing to Attn: Boating Accidents, P.O. Box 98000, Baton Rouge, Louisiana 70898. To obtain forms for reporting a boating accident, contact the nearest Wildlife & Fisheries office

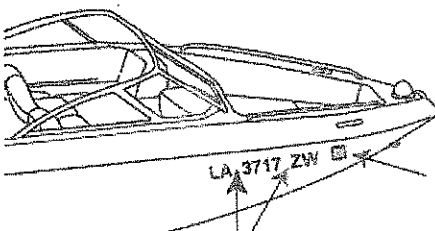
*****VIOLATIONS*****

Any person who violates any of these provisions or provides any false information shall be subject to criminal prosecution.

It is a violation of Federal and State law to knowingly possess any vessel or motor from which the Hull Identification or Serial Number has been removed or altered.

FOR BOATING SAFETY CLASSES CALL 1-800-268-7853.

Certificate number shall be painted on, or attached to, each side of the bow, reading from left to right in block characters no less than 3 inches in height in a color which will contrast with the color of the background. Hyphens or equivalent spaces must separate graphic numerals from the LA-prefix and capital letters suffix (LA is part of your number).



OFFICIAL BOAT REGISTRATION CERTIFICATE

Reg. No. LA-6176-FL Expires 08/20/2016 Title No. 107689

CURTIS R CHAUDOIR
2048 RAPIDES AVE
ALEXANDRIA LA 71301-6635

Model

| Year | Hull ID No. | Length | Make | Decal No. |
|------|--------------|--------|--------|-------------|
| 1990 | BBQ20X40A090 | 20' | BULLET | 092448 - 16 |

| Use | Hull | Propulsion | Fuel | Type |
|-----|------|------------|------|------|
| | | | | |

DEPARTMENT OF WILDLIFE AND FISHERIES

P.O. BOX 14796

BATON ROUGE, LOUISIANA 70896-4796

I, (WE) DECLARE UNDER THE PENALTIES PRESCRIBED IN THE LOUISIANA
STATUTE THAT TO THE BEST OF MY (OUR) KNOWLEDGE AND BELIEF
THAT I (WE) OWN THE VESSEL DESCRIBED HEREIN AND THAT THE
DESCRIPTION AND ALL MATTERS STATED HEREIN ARE TRUE AND CORRECT.

NOT VALID UNLESS SIGNED

SIGNATURE